

CENTRAL OFFICE

1677 Old Hot Springs Rd., Ste. A
Carson City, Nevada 89706
http://parole.nv.gov
(775) 687-5049
Fax (775) 687-6736

CHRISTOPHER P. DERICCO, *Chairman*
SUSAN JACKSON, *Member*
MARY K. BAKER, *Member*
SCOTT WEISENTHAL, *Member*

KATIE FRAKER, *Executive Secretary*

STATE OF NEVADA

JOE LOMBARDO
Governor



LAS VEGAS OFFICE

4000 S. Eastern Ave., Ste. 130
Las Vegas, Nevada 89119
http://parole.nv.gov
(702) 486-4370
FAX (702) 486-4376

CHRISTOPHER P. DERICCO, *Chairman*
ERIC CHRISTIANSEN, *Member*
DONNA VERCHIO, *Member*
LAMICIA BAILEY, *Member*

NEVADA BOARD OF PAROLE COMMISSIONERS

MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

Date and Time: Wednesday, May 31, 2023, 9:00 AM

**Location: Board of Parole Commissioners
1677 Old Hot Springs Rd., Ste. A
Room 201
Carson City, Nevada 89706**

**Video Conference to: Parole Board Office
4000 S. Eastern Ave. Ste 130,
Room 301
Las Vegas, Nevada 89119**

AGENDA

1:00 PM	I	Call to Order and Roll Call
	II	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (3) of NRS 241.020.
	III	<u>For possible action:</u> Review/Approval of minutes from the April 27, 2023, Board meeting.
	IV	<u>For possible action:</u> Comprehensive Review of Parole Standards (NRS 213.10885). Presentation by the JFA Institute on the revalidation of the Nevada Parole Risk Assessment. The Board must make a determination of whether the standards are effective in predicting the probability that a convicted person will live and remain at liberty without violating the law if parole is granted or continued. If a standard is found to be ineffective, the Board shall not use that standard in its decisions regarding parole [NRS 213.10885(6)]. The Board may take action to make changes to the parole guideline and risk assessment and the elements contained within, make a determination regarding the effectiveness of the current risk assessment and guideline, and discontinue the use of an element on the parole guideline and risk assessment if it is found to be ineffective.
	V	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (3) of NRS 241.020.
	VI	<u>For possible action:</u> The Board may act to adjourn the meeting.

Agenda for Parole Board meeting of May 31, 2023

Page 2

A period shall be devoted to public comment. The Board may limit such comment to three minutes per person. At the discretion of the Chairperson, agenda items may be combined for consideration, or taken in a different order. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

This notice of hearing has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A, 89706; Attorney General's office, 100 S. Carson Street, 89701; Carson City Library, 900 N. Roop Street, 89702; LAS VEGAS: Parole Board office, S. 4000 Eastern Ave., Ste. 130, 89119; Attorney General's office, 555 E. Washington Avenue, 89101; County Court House, 200 S. Third Street, 89101; Clark County Main Library/Reference section, 7060 Windmill Ln., 89113.

This agenda was mailed out and posted on the Parole Board web site located at <http://parole.nv.gov/> and on the State's official website at <https://notice.nv.gov> on May 23, 2023.

Supporting material will be made available at the offices of the Board of Parole Commissioners located at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 and at the office of the Board of Parole Commissioners located at 4000 S. Eastern Ave, STE 130, Las Vegas, NV 89119 on the day of the hearing or before, once supporting material has been provided to the members of the Board. Supporting material will also be available on the Board's website at www.parole.nv.gov.

Special requests or persons with disabilities who require special accommodations or assistance at the public hearing should contact Katie Fraker, Executive Secretary, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.